

Date: 3/4/2024 Time: 3:00 PM Location: VHS Mr. Heath's Classroom Focus: Upcoming events, successes, School Land Trust		Facilitator and Time Keeper: Don Note Taker: Bryce Adair Attendees: Don, Ashley, Bryce, Lance, Brian, Joeie, Amanda Materials needed: Agenda and notes
Meeting Objectives: School Land Trust plan and vote, school counseling and address any concerns from the community.		
<hr/> Mission: Commitment to life-long learning and accountability to self and society		
Norms: <ul style="list-style-type: none"> ● Punctual and efficient ● Purposeful and actionable ● Assume positive intentions ● Collaborative and equal voice ● Express all concerns 		Action items from previous meeting: Responsible: Due Date:
	Topic	Task
3:00	Getting Started	Norms -Review objectives and agenda: Lance moved to accept the agenda, Brian seconded, motion passed Celebrations -Don: State bball last week, girls got beat out of State; boys got consolation champs, thank you to everyone who helped with the season! -Joeie: Students at State with student bus; athletes feel supported!
3:10	Business Items	Events-School calendar-lots going on in March -Parent/teacher conferences Wed. 9-4p -Parent event: 45/50 RSVP'd -Music tour, Spring Break #1, and much more! See VHS Calendar

		<p>School Land Trust plan and vote</p> <p>-Don read through the plan while SCC listened and followed along.</p> <p>-Goals: Hire Aides, Leadership teams, IXL</p> <p>-Don called for a vote: Brian voted to approve, Lance seconded, passed unanimously.</p> <p>Ashley Chamberlain-</p> <ul style="list-style-type: none"> ● PCCR Update: <ul style="list-style-type: none"> ○ 100% attendance: Seniors, Juniors, Sophomores, ○ Starting Freshmen; 8th grade to begin after April Spring Break ○ 7th grade in May ● Mock College & Vocational Applications for all grades February 15 ● UHED for Juniors March 1 ● 6th grade Guidance Lesson after Spring Break ● Concurrent Enrollment Night is 3-26-24 with Snow, Snow Cosmetology & SWTC ● Jr UHED Postsecondary Tour March 19, 2023 ● ACT March 12, 2024; Online this year; prep with Peer Mentors ● USU Extension Office Employability Skills Workshop for all students March 13 ● Parent Seminar to be held March 6 at 5:30pm (dinner served) ● School Based Outreach Services (small group) - "Why Try" evidence-based curriculum ● HOPE Week 2/12-2/16 <ul style="list-style-type: none"> ○ Breakfast, dress up days, schoolwide activities ○ Assembly Speaker- Rodney Walker ○ Follow up hoodies ● KEF Scholarship Applications will be distributed to Seniors this month <ul style="list-style-type: none"> ○ Suggestions for community outreach? ● QPR lessons will be delivered by Mrs. Chamberlain and members of the HOPE Squad to every classroom in the school in March.
--	--	--

		<ul style="list-style-type: none">Self-esteem, mindfulness and stress management guidance lessons will continue through May. <p>-It's swung back to where colleges use ACT scores again for admission/scholarships, etc.</p>		
3:45	End	Review the meeting and create action items Lance moved to adjourn, Joeie seconded, motion passed		
Action Items		Who	When	
Send Remind for PTCs		Don/ Rachel	Tues. 3/5	
Disinfect school-fogger machines?		Don	Before Spring Break #1	

	Yes	Somewhat	No
Did we stick to our norms?			

Any concerns? What can we do better next time?